

{ Certificate  
No. 2 419

# The United States of America,

To all to whom these presents shall come, Greeting:

Whereas Samuel Taylor & Marshall, of Waller County, Tex., has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at San Antonio, whereby it appears that full payment has been made by the said Samuel Taylor & Marshall, according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the sum of one thousand dollars, in favor of his Heirs, Eighty-eight North of Range five, Section of the Second Meridian, in the District of land subject to sale at the Public Auction, containing twelve acres and forty-seven hundredths of an acre, according to the official plan of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Samuel Taylor & Marshall.

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA**, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Samuel Taylor & Marshall and to his heirs the said tract above described, to have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatever nature, therunto belonging, unto the said Samuel Taylor & Marshall and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twentieth day of March in the year of our Lord one thousand eight hundred and fifty seven and of the Independence of the United States the sixty first.

By the President:

Martin Van Buren

Hezekiah M. Saulard Secretary By Jas. B. Miller Secy  
of the General Land Office.