CERTIFICATE
No. 5563 =

# THE UNITED STATES OF AMERICA.

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## To all to whom these Presents shall come, Greeting:

**WHEREAS** *Israel Thompson Canby, of Montgomery County, Indiana,*

ha*s* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at *Lapple* whereby it appears that full payment has been made by the said

*Israel Thompson Canby)*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North West) quarter, of the North West) quarter, of Section one, the North half of the North East) quarter, and the South half of the North West) quarter, of Section two, the North East) quarter, of the South East) quarter, of Section seventeen, and the East) half of the North East) quarter, of Section nineteen, in Township thirty seven, North, of Range five West), in the District of lands subject to sale at, Laporte, Indiana, containing three hundred and twenty six acres, and fifty six hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract*s* has*ve* been purchased by the said *Israel Thompson Canby.*

**NOW KNOW YE**, That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said *Israel Thompson Canby,*

and to *his* heirs, the said tract*s* above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Israel Thompson Canby.*

and to *his* heirs and assigns forever.

## In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the

SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

**GIVEN** under my hand at the CITY OF WASHINGTON, the *tenth* day *of August*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

**INDEPENDENCE OF THE UNITED STATES** the *sixty second*

**L.S.**

BY THE PRESIDENT: *Martin Van Buren*

By *Van Buren* Sec'y.

RECORDER of the General Land Office,

*Addison M. Coulard*

*Jno. M. Wilson Acting*

*ad interim*