44

## THE UNITED STATES OF AMERICA,

## To all to whom these Presents shall come, Greeting:

WHEREAS David Lee of Porter County Indiana

ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Minamore whereby it appears that full payment has been made by the said

David Lee

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South Mesh quarter of the South Eash quarter of section twenty eight in Foundit thirty four North, of Range Six Mesh of the Second Phinscipal Meridian, in the District of lands Sulgich to Sale at Minamac Indiana, Containe

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract had been purchased by the said Bourid Lee

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David Lee

and to heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said David

and to heirs and assigns forever.

In Testimony Whereof, A. James K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed. in the Year of our Lord one thousand eight hundred and freely free and of the INDEPENDENCE OF THE UNITED STATES the Comments.

GIVEN under my hand, at the CITY OF WASHINGTON, the

BY THE PRESIDENT: James 12, Doll?

By J. Knoy Maller Secy.

S. Me, Langhton Recorder of the General Land Office.