THE UNITED STATES OF AMERICA,

lef

CERTIFICATE,

To all to whom these Presents shall come, Greeting :

WHEREAS Jesse Me, Goods of Porter County Indiana

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Ulinamae whereby it appears that full payment has been made by the said

Jefse Mc lord according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North lless quarter of Section Twenty seven in Nownship Thirty sixe North, of Range Five lless of the Second principal Meridian, in the District of lands Dubject to Sale at Ulinamae, Indiana, containing Forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said of the said of the said tract has been purchased by the said of the said of the said of the said of the said tract has been purchased by the said of the said of the said tract has been purchased by the said of the said tract has been purchased by the said of the said tract has been purchased by the said of the said tract has been purchased by the said of the said tract has been purchased by the said of the said tract has been purchased by the said of the said of the said of the said tract has been purchased by the said of t

NOW KNOW YE. That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said fefte March

and to heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said fefte More leaved

and to his heirs and assigns, forever.

In Testimony Whereof, & James & Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Jenth, day of Mongin the year of our Lord one thousand eight hundred and Jorty, 2007/18

and of the

INDEPENDENCE OF THE UNITED STATES the Seventy Second

BY THE PRESIDENT: Junes H Soft

I H Laughlin

Sec'y.

HE STOPE OF the General Land Office.

